RE Curriculum Overview



Religious education is statutory for all pupils registered on the school roll. The statutory requirement for religious education does not extend to nursery classes in maintained schools and is not, therefore, a legal requirement for much of the foundation stage.

EYFS/Reception

At the Early Years stage, pupils should encounter religions and worldviews through special people, books, times, places and objects and by visiting places of worship. They should listen to and talk about stories. Pupils can be introduced to subject specific words and use all their senses to explore beliefs, practices and forms of expression. They ask questions and reflect on their own feelings and experiences. They use their imagination and curiosity to develop their appreciation of and wonder at the world in which they live. Religious education is a legal requirement for all pupils on the school roll, including all those in the reception year.

In line with the DfE's 2013 EYFS Profile RE should, through planned, purposeful play and through a mix of adult-led and child-initiated activity, provide these opportunities for pupils.

Key Stage 1

Throughout Key Stage 1, pupils explore Christianity and one other religion of the school's choice. They learn about different beliefs about God and the world around them.

They encounter and respond to a range of stories, artefacts and other religious materials. They learn to recognise that beliefs are expressed in a variety of ways, and begin to use specialist vocabulary. They begin to understand the importance and value of religion and belief (including non-religious beliefs about the world, where appropriate), especially for other pupils and their families. Pupils ask relevant questions and develop a sense of wonder about the world, using their imaginations. They talk about what is important to them and others, valuing themselves, reflecting on their own feelings and experiences and developing a sense of belonging.

The programme of study is intended to occupy at least 5% of curriculum time at Key Stage 1 (this approximates to 36 hours per year). Schools must ensure they provide this time within the school day.

Key Stage 2

Throughout Key Stage 2, pupils learn about Christianity, Hinduism, Islam, Judaism and Sikhism, recognising the impact of religion and belief locally, nationally and globally.

They make connections between differing aspects of religion and consider the different forms of religious expression. They consider the beliefs, teachings, practices and ways of life central to religion. They learn about sacred texts and other sources and consider their meanings. They begin to recognise diversity in religion, learning about similarities and differences both within and between religions and beliefs and the importance of dialogue between them. Pupils also recognise that not everybody has a religious perspective on the world but can lead culturally rich and moral lives. They extend the range and use of specialist vocabulary. They recognise the challenges involved in distinguishing between ideas of right and wrong, and valuing what is good and true. They communicate their ideas, recognising other people's viewpoints. They consider their own beliefs and values and those of others in the light of their learning in religious education.

The programme of study is intended to occupy at least 5% of curriculum time at Key Stage 2 (this approximates to 45 hours per year). Schools must ensure they provide this time within the school day.

The <u>Cornwall Agreed Syllabus for Religious Education</u> provides the content that must be taught to each age group.

Below is a grid showing how at Perran-ar-Worthal School we structure our RE teaching for each year group from EYFS to Year 6. In KS1 the curriculum map rolls over a two year cycle due to mixed age classes.

| | Autumn 1 | Autumn 2 | Spring 1 | Spring 2 | Summer 1 | Summer 2 |
|--|----------------------|---------------------|----------------------|--------------------|---------------------|--------------------|
| | Year A | Year A | Year A | Year A | Year A | Year A |
| | (Unit 1) | Celebrations – | What makes places | Special Times | What does it mean | Cornwall as a |
| | Special People | Introduce festivals | special? | Belonging | to be part of a | special place with |
| | People who are | people are | Visit to the Church | Explore Baptism | Hindu Family? | Special festivals |
| | special in our | different they | Worship in the | Mothering Sunday | Hinduism- Values | e.g. May Day, |
| | school | celebrate different | church. | Celebrating Easter | and Beliefs | Cornish Saints. |
| SS | Families are all | festivals. | | time – traditions | | Places of |
| <u>a</u> | different (PSHE | Hindu Diwali - how | | and symbols | | importance near |
| l o | link) | is it celebrated? | | | | the school – e.g. |
| ge | The role of the | Christianity | | | | the war memorial. |
| o o | Vicar and other | Christmas Story | | | | |
| × | Christian leaders | | | | | |
| mixed age class | Harvest – story of | | | | | |
| 1 | The good | | | | | |
| Ę. | Samaritan | | | | | |
|) (e) | Jesus as an | | | | | |
| | important person | | | | | |
| and Year | for Christians | | | | | |
| | Autumn 1 | Autumn 2 | Spring 1 | Spring 2 | Summer 1 | Summer 2 |
| EYFS/Reception | Year B | Year B | Year B | Year B | Year B | Year B |
| þ | Ourselves – special | Special Times - | Why is this Book | Why is Easter | Why should we | Stories from other |
| Se | me | Celebrations for | special? | Special? | care for our world? | faiths - Hinduism |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | Jesus as a special | Christians and | (unit 10) | Explore the Easter | Christian creation | Hindu religion – |
| s. | person for | non-Christians | Special books for us | Story | story | Hindu gods and |
| <u> </u> | Christians – stories | Remembrance Day | Special books and | | Christian stories | Hindu stories |
| ш | told about Jesus | as an important | stories for other | | about the world | Explore stories |
| | Baptism – a special | event for all. | religions – | | Old testament – | from other faiths |
| | event for a | Local festivals | Hinduism | | explore a range of | and explain their |
| | Christian | Why is Christmas | | | religious stories | meaning. |
| | | special? | | | explain their | |
| | | | | | meaning | |
| | | | | | | |
| | | | | | | |

| | Autumn 1 | Autumn 2 | Spring 1 | Spring 2 | Summer 1 | Summer 2 |
|--|--------------------|---------------------|---------------------|----------------------|----------------------|-----------------------|
| | Year A | Year A | Year A | Year A | Year A | Year A |
| | Why is the Bible | What do Christians | Hinduism - beliefs | Special places | Creation | People are special |
| | special? | think about Jesus? | and values, | The Church as a | Christian Creation | for a variety of |
| | The Bible | Who do I learn | festivals. | special place for | story understand | reasons. The |
| class | Mary Jones | from? | To learn about | Christians | that different | Christian way of life |
| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Explore stories | Team work | Hindu Gods | | stories exist about | Famous Christians |
| O. | from the Bible | Jesus chose his | To recall some | The Church | creation | caring for others |
| age | The Bible – as a | friends. | Hindu stories | Items found in local | God as Creator | communities in |
| | holy book | Christmas story – | | churches people, | | action |
| mixed | Types of writing | What does | | symbols associated | | |
| 3 | Uses of the bible | Christmas really | | with Church | | |
| 7 | How and why | mean? | | buildings. | | |
| ā | stories are | The Christian way | | Special symbols – | | |
| Year | important in | of life | | Easter | | |
| ס | religion | Key features of | | Worship in the | | |
| and | | Jesus' Life | | Church/cathedral | | |
| - | | | | | | |
| a | | | | | | |
| Year | | | | | | |
| | Autumn 1 | Autumn 2 | Spring 1 | Spring 2 | Summer 1 | Summer 2 |
| | Year B | Year B | Year B | Year B | Year B | Year B |
| | Special People | Special events | Hinduism- festivals | Hinduism and | Why is Cornwall | Special World |
| | Why is this person | Celebrated by | Diwali is an | Christianity | special? Saints in | We must care for |
| | special? | Christians and non- | important time for | Families worship | Cornwall – St Piran, | Our World. |

| (Non-Christians | Christians | Hindus | and customs- | Celtic crosses, | Appreciation of our |
|-----------------------|-------------------|---------------------|--------------------|----------------------|---------------------|
| and Christians) | Importance of | Hindu stories | describe some | special people Local | World – using our |
| Understand that | celebrations to | know why Diwali is | customs from their | stories and places | senses |
| Jesus is special to | communities | an important time | homes and families | of importance in | Understand that |
| Christians | Remembrance day | for Hindus | Hindu and | our area | people believe that |
| Some people are | Christmas Story - | To recall and | Christians | | God is the creator |
| special for religious | Advent | explain customs | Christianity: | | of the World |
| reasons | | and practices of | St Piran's Day | | |
| | | Diwali celebrations | Easter as a | | |
| | | To make links | Christian | | |
| | | between Diwali | Celebration | | |
| | | celebrations and | | | |
| | | celebrations in | | | |
| | | their own lives. | | | |

| | Autumn 1 | Autumn 2 | Spring 1 | Spring 2 | Summer 1 | Summer 2 |
|--------------|-----------------------|-----------------------|------------------|--------------------|-------------------|-------------------|
| Sikhism | Belonging beliefs | Explore who Jesus | How Christianity | Sikhism symbols | Sikhism – | Belonging to a |
| ا ÷ا | and values – | is. | came to Cornwall | beliefs and values | community – The | religion |
| │ .≥ | The ten | Jesus as a Historical | St Piran 's day | Sikhism Overview | Gurdwara | Holy days and |
| | commandments, | figure Parables told | Celtic saints | Easter – Palm | Importance to the | special events in |
| and | foundations of | by Jesus. | Places and | Sunday | community | Sikhism and |
| ਰ | Christian morality | Key features of | buildings in | | A place of Sikh | Christianity |
| Christianity | Story : Moses and | Jesus' life – | Cornwall | | Worship | Belonging to a |
| <u> </u> | the Ten | teachings about the | | | | religion |
| إث | commandments. | kingdom of God | | | | Sikh naming |
| Lis | Meaning and | through parables | | | | ceremony |
| 占 | significance of Bible | and miracles | | | | Baptism and |
| Ĭ | stories- Old | Jesus in Christian | | | | confirmation |
| X 3 | testament | experience Jesus | | | | |
| _ | | and the sermon on | | | | |
| | | the mount. | | | | |
| | | Christmas – the | | | | |
| | | King's story | | | | |

| | Autumn 1 | Autumn 2 | Spring 1 | Spring 2 | Summer 1 | Summer 2 |
|-----------------------------|---|--|--|---|---|--|
| Y4 – Christianity and Islam | What does it mean to have a religion? importance of the Quran to Muslims Understand roles and responsibilities of a Christian. Nature of the Bible | Sacred Scripture beliefs and practices Islam – Beliefs and practices eg.five pillars of Islam Beliefs , teachings and sources of identity and belonging Christianity and Islam. Christmas the angels story | Curriculum kernewek: John Wesley and Methodism and its importance in Cornwall. | Comparing places of Worship - Church - Mosque Easter – the Last supper | Special Books The Quran The Bible What is the bible and how is it used? | Christianity and leadership Why is Jesus Significant to Christians? What affects the way I live? Inspirational people. |

| Hinduism | Autumn 1 | Autumn 2 | Spring 1 | Spring 2 | Summer 1 | Summer 2 |
|--------------|---------------------|-------------------|--------------------|--------------------|---------------------|---------------------|
| and | What is the | Hinduism – Why do | Curriculum | Hinduism ; | Exploring special | Symbolism in |
| ਰ | evidence of God in | Hindus celebrate | kernewek | Journeys and | people : | churches |
| ty | the natural world? | Diwali ? | The foundations of | pilgrimages | Notable Christians. | Compare timelines |
| ī. | Evidence of God | Festivals in | the diocese of | The importance of | Personal and | of Church year with |
| ţį | Descriptions of God | Hinduism | Truro, the | pilgrimage | corporate | Hindu calendar |
| ris | | Family community | importance of the | Easter – | commitment and | |
| Christianity | | and traditions. | Cathedral. | Garden of | action. | |
| Ī | | Christmas - | | Gethsemane. | Christian values | |
| γ5 | | Christmas story | | Importance of Holy | | |
| | | board | | week to Christians | | |

| Judaism | Autumn 1 | Autumn 2 | Spring 1 | Spring 2 | Summer 1 | Summer 2 |
|--------------|---------------------|-----------------------|------------------|--------------------|---------------------|------------------|
| 3 | What does it mean | Introduction into | Judaism | Easter - | The Christian way | Comparison |
| | to have a religion? | Judaism | Torah and Family | Importance of Holy | of life | between |
| and | outward displays | Jewish belief about | life | week to Christians | The Christian way | Christianity and |
| _ | of religion and | G-d and Christian | | Compare with | of life including | Judaism – |
| Christianity | faith | belief about God. | | Jewish Passover | beliefs about the | significant life |
| <u>ā</u> | Comparison of | Christmas – explore | | | church , prayer | events |
| sti | religions. | the different | | | The Lord's prayer. | |
| <u> </u> | How do people | accounts of the | | | Curriculum | |
| ᄀ | show their faith to | birth of Jesus in the | | | kernewek – Prayer | |
| . | others? | Gospels. | | | book rebellion 1549 | |
| λ/6 | | | | | | |